

PELICAN POINT ADDITION NO. 1

GRANT COUNTY, WASHINGTON

SCALE 1" = 100'

APRIL, 1955

MONUMENT SET

DESCRIPTION (THIS SHEET)

BEGINNING AT A POINT ON THE SOUTH LINE OF SECTION 34, TOWNSHIP 19 N., RANGE 28 E.W.M., DISTANT THEREON N 89°30'34" W, 178.51 FEET FROM THE SOUTH 1/4 CORNER OF SAID SECTION 34; THENCE RUNNING N 80°34'30" W 144.38 FEET ALONG THE SOUTH LINE OF SAID SECTION 34 TO THE S.E. CORNER OF THE S.W. 1/4 OF SAID SECTION 34; THENCE N 00°12'05" E, 801.85 FEET ALONG THE EAST LINE OF THE S.W. 1/4 OF SAID SECTION 34; THENCE N 71°14'04" W, 326.2 FEET TO THE SHORE LINE OF PELICAN HORN OF MOSES LAKE; THENCE SOUTHERLY ALONG SAID SHORE LINE 618.2 FEET; THENCE LEAVING SAID SHORE LINE S 71°14'04" E, 582 FEET TO A STAKE MARKED 29; THENCE S 26°45'56" W, 378.22 FEET; THENCE S 37°34'47" W, 374.78 FEET; THENCE S 27°34'47" W, 205.64 FEET; THENCE S 29°51'21" E, 166.55 FEET; THENCE ON A CURVE TO THE RIGHT WITH A RADIUS OF 1045.71 FEET AND THROUGH A CENTRAL ANGLE OF 0°34'22" FOR A DISTANCE OF 10.48 FEET; THENCE S 28°11'09" E, 209.15 FEET; THENCE S 38°26'07" E, 177.77 FEET; THENCE S 51°33'53" W, 9.62 FEET; THENCE S 38°26'07" E, 155.00 FEET; THENCE S 23°21'37" E, 187.53 FEET; THENCE N 60°10'59" E, 150.00 FEET; THENCE S 29°49'01" E, 38.94 FEET; THENCE N 60°10'59" E, 150.00 FEET; THENCE N 29°49'01" W, 63.11 FEET; THENCE N 60°10'59" E, 150.00 FEET; THENCE S 29°49'01" E, 697.13 FEET; THENCE S 42°59'31" E, 266.82 FEET; THENCE S 61°11'17" E, 266.55 FEET; THENCE S 89°34'30" E, 104.76 FEET; THENCE S 80°34'30" E, 80.00 FEET; THENCE N 09°25'30" E, 173.07 FEET; THENCE N 89°34'30" W, 10.50 FEET; THENCE N 09°25'30" E, 180.00 FEET TO THE POINT OF BEGINNING. ALSO (SEE SHEET NO. 2)

Grant County
Recorded Plat Records

VOL.	PAGE
6	32

SEE SHEET NO. 2
FOR MAP AND DESCRIPTION
OF SUNSET AVE. EASTERLY
TO POTATO HILL ROAD

APPROX SHORE LINE
PELICAN HORN
MOSES LAKE

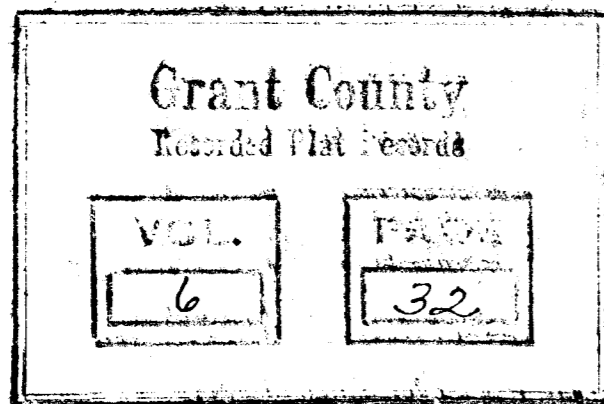
LOT 149
SEE SHEET NO. 2 FOR
MAP AND DESCRIPTION

N
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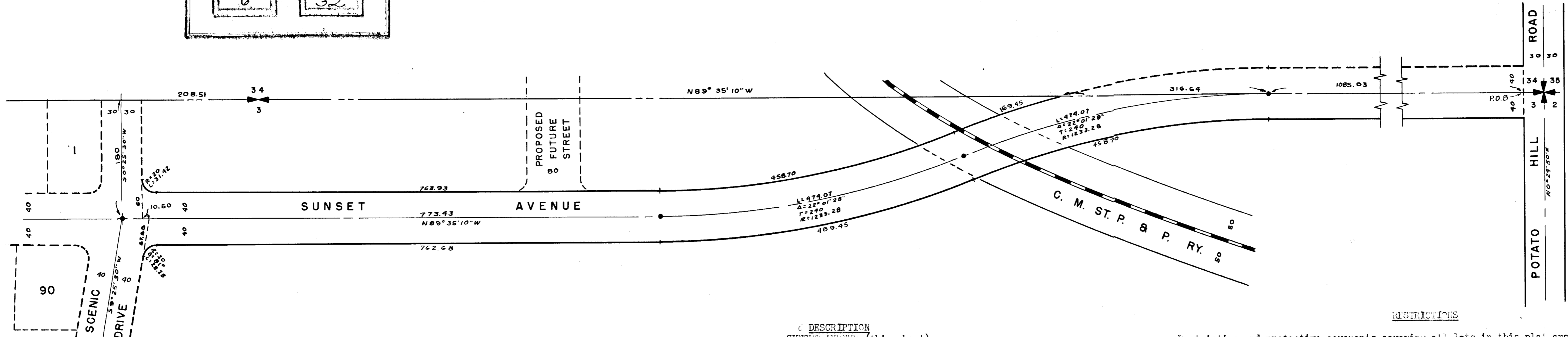
CURVE DATA
AT STREET CENTER LINES

CURVE	R	T	L	Δ
a	208.088	103.90	192.85	52° 50' 43"
b	1045.706	290.00	565.78	31° 00' 00"
c	716.760	342.95	639.75	51° 08' 23"
d	1016.760	486.49	907.52	51° 08' 23"
e	768.846	278.00	533.51	39° 45' 29"

FILED FOR RECORDED
1955 APR 11 11 AM
H. J. Schindler
PLAT 6 P. 17



PELICAN POINT ADDITION NO. 1
GRANT COUNTY, WASHINGTON
SCALE 1" = 100'
APRIL, 1955
MONUMENT SET



DESCRIPTION
SUNSET AVENUE (this sheet)

Beginning on the North line of Section 3 Township 18 North, Range 28 East, W.M. distant thereon North 89°35'10" West 30' from the Northeast corner of said Section 3; thence North 89°35'10" West 1101.67 feet; thence along a 1273.28 foot radius curve to the left through a central angle of 70°37'30" for a distance of 169.45 feet; thence along a 1193.28' radius curve to the right through a central angle of 22°01'28" for a distance of 458.70'; thence North 89°35'10" West 763.93'; thence along a 20' radius curve to the right through a central angle of 90° for a distance of 31.42'; thence South 0°25'13" West 61'; thence South 89°35'10" East 10.50'; thence South 0°25'13" West 57.58'; thence reversing and running along a 20' radius curve to the right through a central angle of 81°00'30" for a distance of 28.28'; thence South 89°35'10" East 762.68'; thence along a 1273.28' radius curve to the left, through a central angle of 22°01'28" for a distance of 489.45'; thence along a 1193.28' radius curve to the right through a central angle of 22°01'28" for a distance of 458.70'; thence South 89°35'10" East 1085.03; thence North 0°24'52" East 40' to the point of beginning.

RESTRICTIONS
Restrictive and protective covenants covering all lots in this plat are in accordance with DECLARATION OF RESTRICTIVE COVENANTS as filed for record in Vol. _____ of DEEDS at page _____ records of GRANT COUNTY AUDITOR, WASHINGTON.

DEDICATION
Know all men by these presents that Pelican Point Development, Inc. is owner in fee simple, and Incumbence of the land hereby platted, hereby declares this plat and dedicates to the use of the public forever, all streets and easements or whatever public property there is shown on the plat and the use thereof for any and all public purposes; also the right to make all necessary slopes for cuts or fills upon the lots, blocks, tracts, etc. shown on this plat in the reasonable original grading of all streets, shown hereon, excepting that the 1 foot "Reserve Strip", where shown, shall become part of this dedication only when lands adjacent thereto are similarly dedicated, in a legal subdivision recorded by the Auditor of Grant County.

IN WITNESS WHEREOF, We have hereunto set our hands and affixed the corporate seal this 14 day of May, A.D., 1955.

Signed *W. Goodrich* President Signed *J. Goodrich* Secretary
PELICAN POINT DEVELOPMENT, INC.

STATE OF WASHINGTON)
COUNTY OF GRANT)
THIS IS TO CERTIFY THAT on this 14th day of May, A.D., 1955 before me, the undersigned Notary Public, personally appeared *W. Goodrich* and *J. Goodrich* known to me to be the President and Secretary, respectively of Pelican Point Development, Inc., who executed the foregoing dedication and acknowledged to me that they signed the same as their free and voluntary act and deed for the uses and purposes mentioned.

WITNESS my hand and official seal the day and year last above written.
David H. ...
Notary Public for the State of Washington, residing at *Moscow, Idaho*

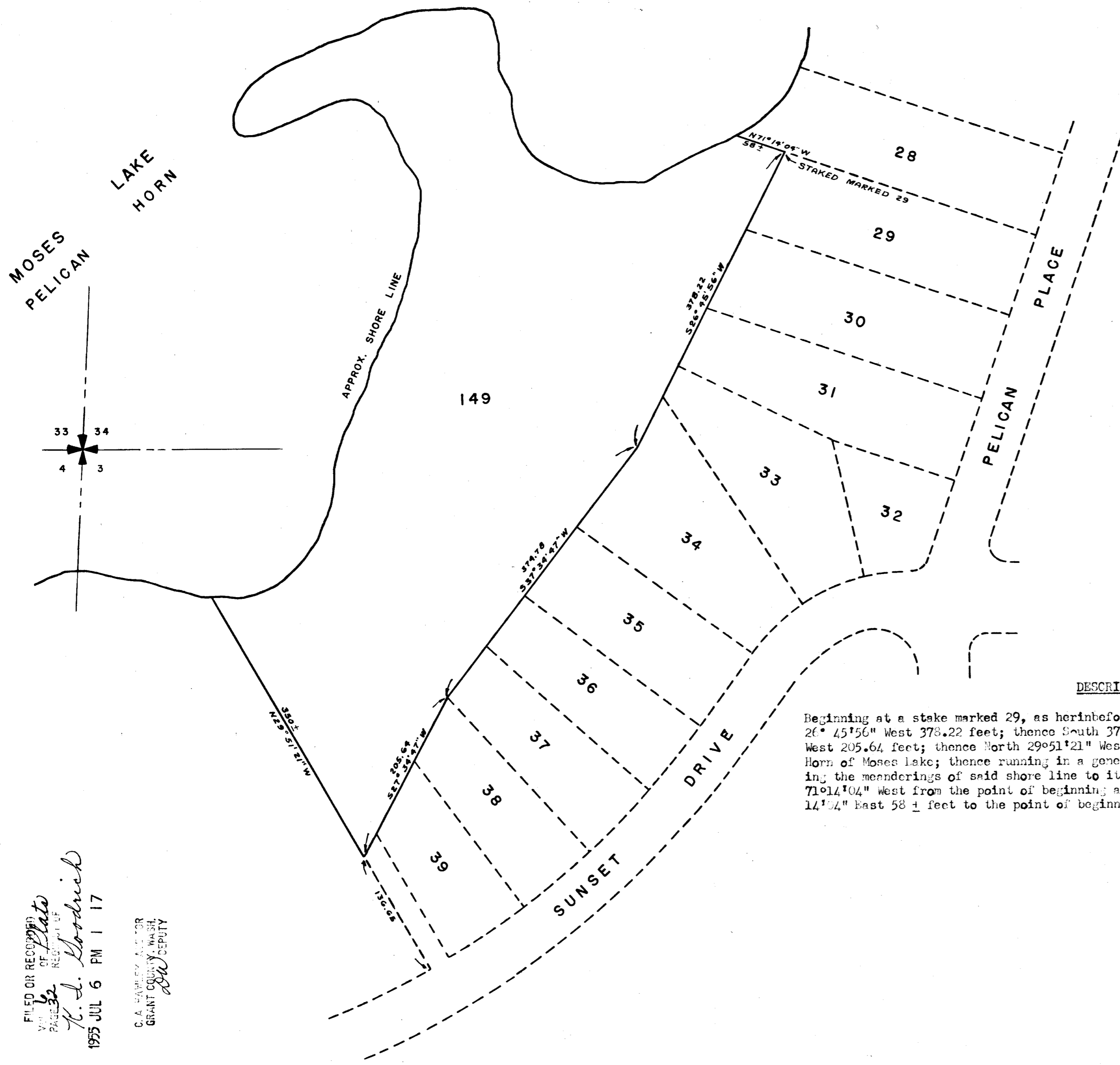
I hereby certify that the plat of Pelican Point Addition No. 1, consisting of 2 sheets is based on actual survey and subdivision of Section 34, Township 19 North, Range 28 East, W.M., and Section 3, Township 18 North, Range 28 East, W.M., that the distances and bearings and angles are shown thereon correctly; that proper monuments have been set and lot and block corners staked on the ground.

EXAMINED AND APPROVED this 27th day of June, A.D., 1955
Signed *Don E. Day*
Licensed Civil Engineer

EXAMINED AND APPROVED this 27th day of June, A.D., 1955 COUNTY COMMISSIONER
GRANT COUNTY
Signed *Jan. H. ...*
City Engineer of Grant County

Advance Tax For 1956
In The Sum of \$ 468.87
HAS BEEN PAID ON THIS
PLAT. Date 6/21/55
ROBERT S. O'BRIEN, Grant County Treasurer.
ATTEST
Albert Widmer
Ed. Ludolph
Garden Mills
Clerk of the Board

Filed for record at the request of Grant County on this 6 day of July, 1955 A.D., at 17 minutes past 1:00 o'clock, P.M., and recorded in _____ of plats, on page 32 records of Grant County, Washington.
C. B. Hawley
Grant County Auditor
Doris Whitmore
County Clerk



DESCRIPTION (Lot 149)

Beginning at a stake marked 29, as heretofore described on Sheet 1; thence South 26° 45'56" West 378.22 feet; thence South 37°34'17" West 374.78'; thence South 27°34'17" West 205.64 feet; thence North 29°51'21" West 350 ± feet to the shore line of Pelican Horn of Moses Lake; thence running in a general northerly and easterly direction following the meanderings of said shore line to its intersection with a line bearing North 71°14'04" West from the point of beginning, and distant therefrom 58 ± feet; thence South 71° 14'04" East 58 ± feet to the point of beginning.

FILED OR RECORDED
PLAT BOOK 6
PAGE 32
K. L. Goodrich
1955 JUL 6 PM 1 17
GRANT COUNTY, WASH.
COUNTY CLERK