, WASHINGTON 18 NORTH RANGE 28 62 EAST, W.M.,

BOOK

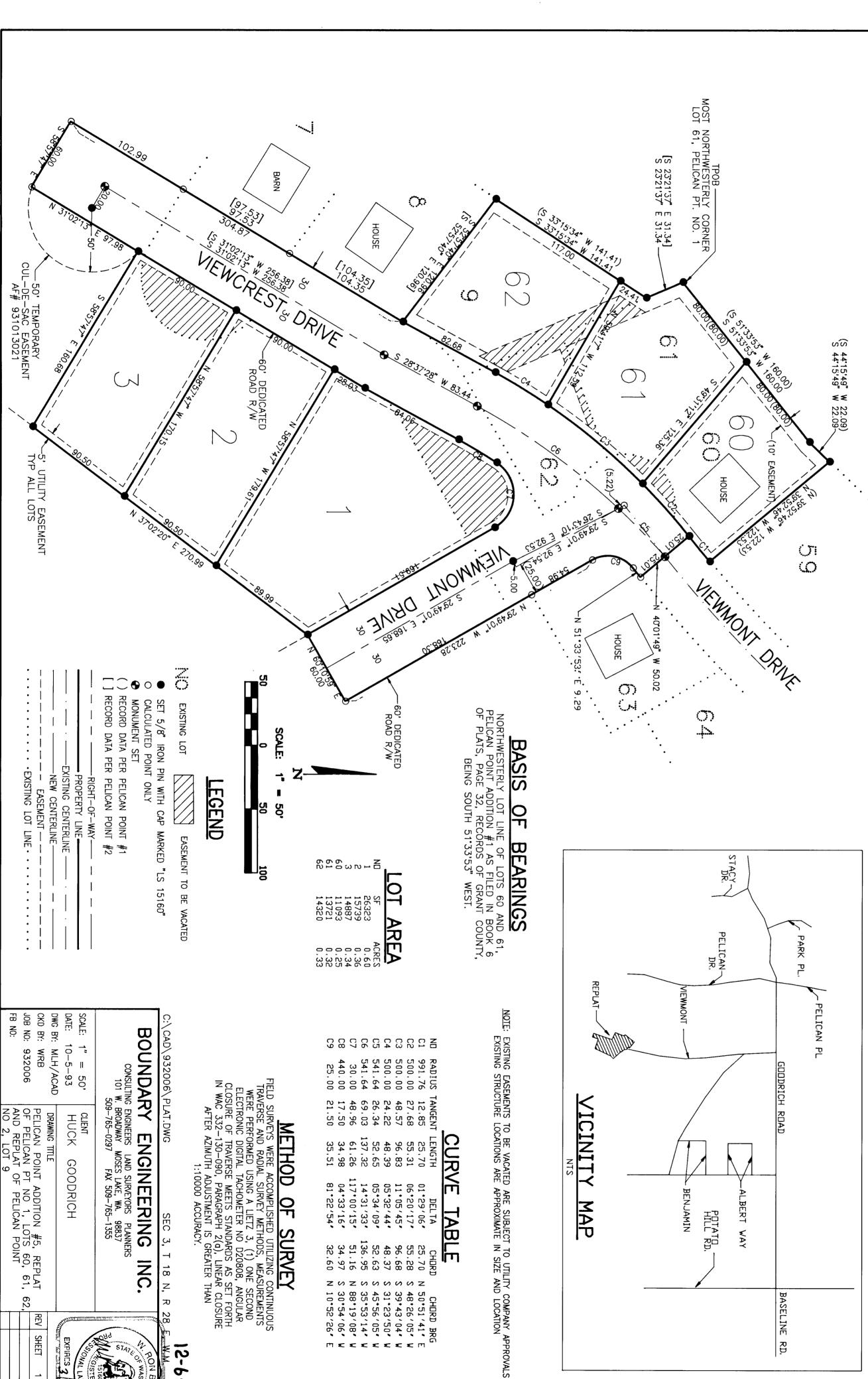
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WILLIAM L. VARNEY
AUDITOR
GRANT COUNTY, WA.

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FILED OK RECORDED



BASELINE RD.

| TANGENT 12.85 27.68 48.57 24.22 26.34 69.03 48.96 17.50 21.50 | | | | | | | | | |
|--|--------|---------|--------|------------|-------|---|-----------|-----|--|
| 25.70 01*29'06' 25.70 55.31 06*20'17' 55.28 96.83 11*05'45' 96.68 48.39 05*32'44' 48.37 52.65 05*34'09' 52.63 137.32 14*31'33' 136.95 61.26 117*00'15' 51.16 34.98 04*33'16' 34.97 35.51 81*22'54' 32.60 | RADIUS | TANGENT | LENGTH | DELTA | CHERD | | CHORD BRO | | |
| 27.68 55.31 06*20'17' 55.28 48.57 96.83 11*05'45' 96.68 24.22 48.39 05*32'44' 48.37 26.34 52.65 05*34'09' 52.63 69.03 137.32 14*31'33' 136.95 48.96 61.26 117*00'15' 51.16 17.50 34.98 04*33'16' 34.97 21.50 35.51 81*22'54' 32.60 | 991,76 | 12.85 | 25,70 | 01.29,06 | 25.70 | Z | 50*51'41" | m | |
| 48.57 96.83 11*05'45' 96.68 24.22 48.39 05*32'44' 48.37 26.34 52.65 05*34'09' 52.63 69.03 137.32 14*31'33' 136.95 48.96 61.26 117*00'15' 51.16 17.50 34.98 04*33'16' 34.97 21.50 35.51 81*22'54' 32.60 | 500.00 | 27.68 | | 06*20′17* | 55.28 | S | 48*26'05" | E | |
| 24.22 48.39 05*32'44' 48.37 26.34 52.65 05*34'09' 52.63 69.03 137.32 14*31'33' 136.95 48.96 61.26 117*00'15' 51.16 17.50 34.98 04*33'16' 34.97 21.50 35.51 81*22'54' 32.60 | 500,00 | 48,57 | | 11.05/45 | 96.68 | S | 39*43′04* | E | |
| 26.34 52.65 05*34'09' 52.63 69.03 137.32 14*31'33' 136.95 48.96 61.26 117*00'15' 51.16 17.50 34.98 04*33'16' 34.97 21.50 35.51 81*22'54' 32.60 | 500.00 | 24.22 | | 05*32′44″ | 48.37 | S | 31.23,20% | E | |
| 69.03 137.32 14*31'33* 136.95 48.96 61.26 117*00'15* 51.16 17.50 34.98 04*33'16* 34.97 21.50 35.51 81*22'54* 32.60 | 541.64 | 26.34 | | 05*34′09* | 52,63 | S | 45*56'05* | E | |
| 48.96 61.26 117*00'15' 51.16 17.50 34.98 04*33'16' 34.97 21.50 35.51 81*22'54' 32.60 | 541.64 | 69.03 | | 14*31 /33* | | S | 35*53′14″ | E | |
| 17.50 34.98 04*33'16' 34.97 21.50 35.51 81*22'54' 32.60 | 30.00 | 48.96 | | 117.00′15″ | | z | 88*19'08* | E | |
| 21.50 35.51 81.22.54. 32.60 | 440.00 | 17.50 | | 04.33,16, | | S | 30*54′06* | E | |
| | 25.00 | 21.50 | | 81.22,24, | | Z | 10*52′26″ | ריו | |

12-6-93

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MOSCOLAR 194

AUDITOR GRANT COURTY, WA.

WILLIA TO

VARNEY

ICAN POINT ADDITION NC #5 S 60, 61, 6

COUNTY, WASHINGTON EAST, W.M.,

| JPERTY D |
|------------|
| ESCRIPTION |

THAT PORTION OF THE NORTHWEST QUARTER OF SECTION 3, TOWNSHIP NORTH, RANGE 28 EAST, GRANT COUNTY, WASHINGTON, DESCRIBED AS FOLLOWS:

BEGINNING FROM THE MOST NORTHWESTERLY CORNER OF LOT 61, PELICAN POINT NO. 1 AS FILED IN BOOK 6 OF PLATS, PAGE 32, RECORDS OF GRANT COUNTY, WASHINGTON, SAID POINT BEING THE TRUE POINT OF

PLATS, EAST, A DISTANCE OF 31.34 FEET TO THE F LOT 9, PELICAN POINT ADDITION NO. 2, AS PAGE 23, RECORDS OF GRANT COUNTY,

THENCE SOUTH 33'15'34" WEST, A DISTANCE OF 141.41 FEET;
THENCE SOUTH 52'57'40" EAST, A DISTANCE OF 120.96 FEET;
THENCE SOUTH 31'02'13" WEST, A DISTANCE OF 304.87 FEET;
THENCE SOUTH 58'57'47" EAST, A DISTANCE OF 60.00 FEET;
THENCE NORTH 31'02'13" EAST, A DISTANCE OF 97.98 FEET;
THENCE NORTH 58'57'47" EAST, A DISTANCE OF 97.98 FEET;
THENCE NORTH 60'10'59" EAST, A DISTANCE OF 160.68 FEET;
THENCE NORTH 29'49'01" WEST, A DISTANCE OF 60.00 FEET;
THENCE NORTH 29'49'01" WEST, A DISTANCE OF 223.28 FEET;
THENCE ON A CURVE TO THE RIGHT, WITH A CHORD BEARING OF NORTH 10'52'26" EAST, A DISTANCE OF 32.60 FEET, A DELTA OF 81'22'54",
A RADIUS OF 25.00 FEET, THROUGH AN ARC LENGTH OF 35.51 FEET;
THENCE NORTH 40'01'49" WEST, A DISTANCE OF 50.02 FEET;
THENCE ON A CURVE TO THE LEFT, WITH A CHORD BEARING OF NORTH 50'51'41" EAST, A DISTANCE OF 25.70 FEET;
THENCE NORTH 39'52'46" WEST, A DISTANCE OF 122.53 FEET;
THENCE NORTH 39'52'46" WEST, A DISTANCE OF 122.53 FEET;
THENCE SOUTH 44'15'49" WEST, A DISTANCE OF 122.53 FEET;
THENCE SOUTH 51'33'53" WEST, A DISTANCE OF 122.53 FEET;
THENCE SOUTH 51'33'53" WEST, A DISTANCE OF 120.00 FEET TO THE

CONTAINING 3.32 ACRES MORE-OR-LESS.

SUBJECT TO ALL EASEMENTS, EXCEPTIONS, RESTRICTIONS, RESERVATIONS AND COVENANTS OF RECORD OR APPARENT.

ACKNOWLEDGMENT

STATE OF WASHINGTON COUNTY OF GRANT

I CERTIFY THAT I KNOW OR HAVE SATISFACTORY EVIDENCE THAT AND AND SIGNED THIS INSTRUMENT AND IT TO BE HIS/HER FREE AND VOLUNTARY SIGNED ACT FOR THE USES AN MENTIONED IN THE INSTRUMENT. AND PURPOSES uck croaduck

SIGNATURE OF NOTARY PUBLIC 4-20-MY APPOINTMENT EXPIRES 4-20-

DATED

DATED

DATED

DATED

DATED

ACKNOWLEDGMENT

STATE OF WASHINGTON COUNTY OF GRANT

I CERTIFY THAT I KNOW OR HAVE SATISFACTORY EVIDENCE THAT LEMMES INSTRUMENT AND ACKNOWLEDGED IT TO BE HIS/HER FREE TO BE HIS/HER FREE AND VOLUNTARY SIGNED ACT FOR THE USES AND PURPOSES MENTIONED IN THE INSTRUMENT.

NATURE OF NOTARY PUBLIC 4-20-56

THE DWNER OF THE LAND DENNIS MARTIN AND YUKO DESCRIBED HEREIN IN FEE SIMPLE IS MARTIN, HUSBAND AND WIFE

HUCKVALE GOODRICH, AS HIS SEPARATE ESTATE
THE OWNERS DECLARE THIS PLAT AND DEDICATES TO THE PUBLIC
FOREVER, ALL STREETS, ROADS, ALLEYS, EASEMENTS OR WHATEVER
PUBLIC PROPERTY THERE IS SHOWN THEREON FOR ANY AND ALL PUBLIC
PURPOSES NOT INCONSISTENT WITH THE USES SHOWN ON THIS PLAT.

12/15/93 2/7/23 12-21-53 SIGNED SIGNED SIGNED SIGNED SIGNED

STATE OF WASHINGTON ACKNOWLEDGMENT

County Audibe

Walliam J. Vaerry

SIGNATURE OF NOTARY PUBLIC MY APPOINTMENT EXPIRES_____

SURVEYOR'S CERTIFICATION AND DECLARATION

I HEREBY CERTIFY THAT THIS PLAT IS A TRUE AND CORRECT REPRESENTATION OF LANDS ACTUALLY SURVEYED.

I HEREBY DECLARE THAT THE PELICAN POINT ADDITION #5, REPLAT OF PELICAN POINT NO. LOTS 60, 61, AND 62, AND REPLAT OF PELICAN POINT ADDITION NO. 2 LOT 9, IS BASED ON ACTUAL SURVEY AND SUBDIVISION OF A PORTION OF SECTION 3, TOWNSHIP 18 NORTH, RANGE 28 EAST, W.M., THAT THE DISTANCES AND COURSES AND ANGLES ARE SHOWN THEREON CORRECTLY TO THE BEST OF MY KNOWLEDGE, INFORMATION, AND BELIEF, AND THAT PROPER MONUMENTS HAVE BEEN SET AND LOT CORNERS ARE STAKED ON THE GROUND.



EXAMINED AND APPROVED BY THE GRANT COUNTY PLANNING DIRECTOR, THIS 38 EXAMINED AND APPROVED BY THE GRANT COUNTY ENGINEER, THIS. 19 93 GRANT COUNTY ENGINEER GRANT COUNTY PLANNING anon

EXAMINED AND APPROVED BY THE GRANT COUNTY SANITARIAN, THIS TAKE

THIS___ AND APPROVED BY THE GRANT COUNTY BOARD OF COMMISSIONERS

GRANT COUNTY BOARD OF COMMISSIONERS

CLERK: GRANT COUNTY BOARD OF COMMMISSIONERS

THIS IS TO CERTIFY THAT ALL TAXES AND ASSESSMENTS WHICH ARE NOW D PAYABLE ACCORDING TO THE RECORDS OF GRANT COUNTY HAVE BEEN FULLY PAID. DUE AND

GRANT COUNTY TREASURER

Filed for Record this tild for Record this 11th day of January 1994 at 10:41 AM in Book 15 Fages 25+26 of Plats, Auditor # 94011104 at the liquest of Huck Goodeich/wiren Burn. By: Jennefix K Sturry/ Ocpula 840111048

Auditor Certificate

| or the day of | 12-6-93 | 12-6-93 |
|----------------------------|--|-------------------------------------|
| HADNUOB | BOUNDARY ENGINEERING INC. | PON BAKE |
| CONSULTING 101 W. 50 | CONSULTING ENGINEERS LAND SURVEYORS PLANNERS 101 W. BROADWAY MOSES LAKE, WA. 98837 509-765-0297 FAX 509-765-1355 | SIATE |
| SCALE: NA DATE: 10-11-93 | client HUCK GOODRICH | EXPIRES 3/94 |
| DWG BY: MLH/ACAD | DRAWING TITLE | Tong That I'm in his his manuscrate |
| CKU BY: WKB | PELICAN POINT ADDITION NO. 5, A REPLAT | REV SHEET 2 OF 2 |
| JOB NO: 932006 FB NO: | OF PELICAN PT NO 1, LOTS 60, 61, 62, AND REPLAT OF PELICAN POINT | 1 12-6-93 MLH |
| | NO 2, LOT 9 | |