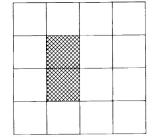
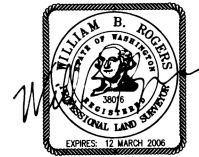
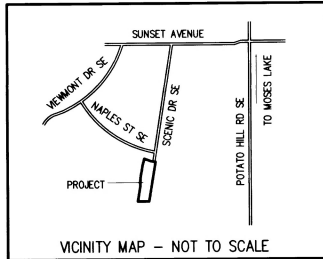


SANDCASTLE ESTATES NO. 4 PHASE 1

A PORTION OF THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER
AND THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF
SECTION 3, TOWNSHIP 18 NORTH, RANGE 28 EAST, W.M.,
GRANT COUNTY, WASHINGTON



SECTION 3
T 18 N R 28 E W.M.



SURVEYOR'S CERTIFICATE:

I, WILLIAM B. ROGERS, REGISTERED AS A LAND SURVEYOR BY THE STATE OF WASHINGTON, CERTIFY THAT THIS PLAT IS BASED ON AN ACTUAL SURVEY OF THE LAND DESCRIBED HEREIN, CONDUCTED BY ME OR UNDER MY SUPERVISION, DURING THE PERIOD OF MARCH 2005, THROUGH APRIL, 2005; THAT THE DISTANCES, COURSES, AND ANGLES ARE SHOWN THEREON CORRECTLY; AND THAT THE MONUMENTS HAVE BEEN SET AND LOT CORNERS STAKED ON THE GROUND AS DEPICTED ON THE PLAT.

Will B Rogers Nov/22/05
WILLIAM B. ROGERS LICENSE NO. 38016 DATE

AUDITOR'S CERTIFICATE:

FILED FOR RECORD AT THE REQUEST OF PAUL S. BERNSEN

ON THIS 21st DAY OF February, 2006, AT 9:20 A.M.

IN BOOK 24 OF PLATS AT PAGES 23-25

UNDER AUDITOR'S FILE NUMBER 1185727

RECORDS OF GRANT COUNTY, WASHINGTON.

William S. Varney
GRANT COUNTY AUDITOR

Laurie Buchanan
DEPUTY

BASIS OF BEARING:

THE C/L OF SCENIC DRIVE
AS PER SURVEY REFERENCES #1, #2 & #3.

PARCEL INFORMATION:

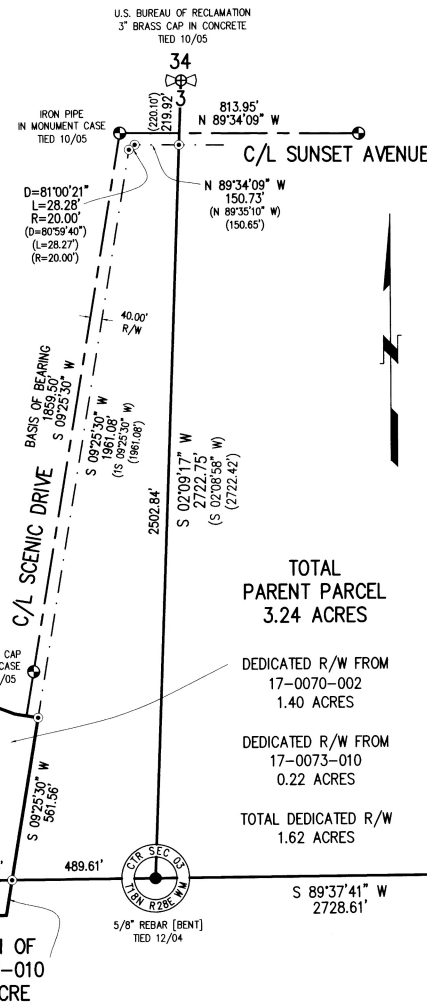
ZONING: UR2
MAXIMUM RESIDENTIAL DENSITY: 1 DU/0.25-ACRES
OVERALL ACREAGE: 3.24 ACRES
NUMBER OF LOTS: 5
MAXIMUM POTENTIAL DUs: 12
ROADS: 1.62 ACRES OF R/W DEDICATED TO COUNTY

OWNER INFORMATION:

SANDCASTLE ESTATES, LLC
C/O MICHAEL J. BERNSEN
OTHELLO, WA 99344

HUCKVALE GOODRICH
P.O. BOX 458
MOSES LAKE, WA 98837

SCALE: 1"=300'
0 300 600



LEGAL DESCRIPTIONS:

PORTION OF ASSESSOR'S PARCEL NO.17-0070-002

THAT PORTION OF THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 3, TOWNSHIP 18 NORTH, RANGE 28 EAST, W.M., GRANT COUNTY, WASHINGTON, DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTH QUARTER CORNER OF SAID SECTION 3, A U.S.B.R. BRASS CAP MONUMENT, SAID POINT BEARS NORTH 89°35'07" WEST, A DISTANCE OF 2,644.82 FEET, FROM A U.S.B.R. BRASS CAP MONUMENT MARKING THE NORTHEAST CORNER OF SAID SECTION 3; AND BEARS NORTH 02°08'58" EAST, A DISTANCE OF 2,722.75 FEET, FROM A 5/8" REBAR MARKING THE CENTER OF SAID SECTION 3; THENCE SOUTH 02°08'58" WEST, FOLLOWING THE NORTH-SOUTH CENTER SECTION LINE OF SAID SECTION 3, A DISTANCE OF 220.10 FEET, TO AN INTERSECTION WITH THE SOUTHERLY RIGHT OF WAY OF SUNSET AVENUE, AS PER THE GOODRICH RECORD OF SURVEY, AS RECORDED IN BOOK 23 OF SURVEYS, PAGES 69-70, RECORDS OF GRANT COUNTY; THENCE NORTH 89°35'10" WEST ALONG SAID SOUTHERLY RIGHT OF WAY, A DISTANCE OF 150.65 FEET; THENCE SOUTHWESTERLY FOLLOWING A TANGENTIAL CURVE TO THE LEFT, HAVING A CENTRAL ANGLE OF 80°59'40" AND A RADIUS OF 20.00 FEET, A DISTANCE OF 28.27 FEET, TO THE EASTERLY RIGHT OF WAY OF SCENIC DRIVE; THENCE SOUTH 09°25'30" WEST, ALONG SAID EASTERLY RIGHT OF WAY A DISTANCE OF 1961.08 FEET TO THE SOUTHEAST CORNER OF THE PLAT OF PELICAN POINT ADDITION NO. 4, RECORDED IN VOLUME 13 OF PLATS, PAGES 9-10, RECORDS OF GRANT COUNTY, THE TRUE POINT OF BEGINNING; THENCE CONTINUING SOUTH 09°25'30" WEST, A DISTANCE OF 561.56 FEET TO THE EAST-WEST CENTER SECTION LINE OF SAID SECTION 3, SAID POINT BEARS NORTH 89°38'12" EAST, A DISTANCE OF 489.61 FEET FROM THE SAID CENTER OF SAID SECTION 3; THENCE SOUTH 89°38'12" WEST, ALONG THE SAID EAST-WEST CENTER SECTION LINE, A DISTANCE OF 192.75 FEET; THENCE NORTH 09°25'42" EAST, A DISTANCE OF 140.84 FEET; THENCE NORTH 00°32'54" EAST, A DISTANCE OF 60.02 FEET; THENCE NORTH 02°56'49" EAST, A DISTANCE OF 117.14 FEET; THENCE NORTH 12°23'20" EAST, A DISTANCE OF 114.84 FEET; THENCE NORTH 05°11'06" EAST, A DISTANCE OF 60.92 FEET; THENCE NORTH 15°23'42" EAST, A DISTANCE OF 125.89 FEET, TO THE SOUTHERLY BOUNDARY OF SAID PLAT OF PELICAN POINT ADDITION NO. 4; THENCE SOUTH 69°33'21" EAST, ALONG THE SOUTHERLY BOUNDARY OF SAID PLAT OF PELICAN POINT ADDITION NO. 4, A DISTANCE OF 120.10 FEET; THENCE SOUTH 80°34'30" EAST, ALONG THE SOUTHERLY BOUNDARY OF SAID PLAT OF PELICAN POINT ADDITION NO. 4, A DISTANCE OF 80.00 FEET, TO THE TRUE POINT OF BEGINNING.

CONTAINING 2.715 ACRES, MORE OR LESS.

PORTION OF ASSESSOR'S PARCEL NO.17-0073-010

THAT PORTION OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 3, TOWNSHIP 18 NORTH, RANGE 28 EAST, W.M., GRANT COUNTY, WASHINGTON, DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTH QUARTER CORNER OF SAID SECTION 3, A U.S.B.R. BRASS CAP MONUMENT, SAID POINT BEARS NORTH 89°35'07" WEST, A DISTANCE OF 2,644.82 FEET, FROM A U.S.B.R. BRASS CAP MONUMENT MARKING THE NORTHEAST CORNER OF SAID SECTION 3; AND BEARS NORTH 02°08'58" EAST, A DISTANCE OF 2,722.75 FEET, FROM A 5/8" REBAR MARKING THE CENTER OF SAID SECTION 3; THENCE SOUTH 02°08'58" WEST, FOLLOWING THE NORTH-SOUTH CENTER SECTION LINE OF SAID SECTION 3, A DISTANCE OF 220.10 FEET, TO AN INTERSECTION WITH THE SOUTHERLY RIGHT OF WAY OF SUNSET AVENUE, AS PER THE GOODRICH RECORD OF SURVEY, AS RECORDED IN BOOK 23 OF SURVEYS, PAGES 69-70, RECORDS OF GRANT COUNTY; THENCE NORTH 89°35'10" WEST ALONG SAID SOUTHERLY RIGHT OF WAY, A DISTANCE OF 150.65 FEET; THENCE SOUTHWESTERLY FOLLOWING A TANGENTIAL CURVE TO THE LEFT, HAVING A CENTRAL ANGLE OF 80°59'40" AND A RADIUS OF 20.00 FEET, A DISTANCE OF 28.27 FEET, TO THE EASTERLY RIGHT OF WAY OF SCENIC DRIVE; THENCE SOUTH 09°25'30" WEST, ALONG SAID EASTERLY RIGHT OF WAY A DISTANCE OF 1961.08 FEET TO THE SOUTHEAST CORNER OF THE PLAT OF PELICAN POINT ADDITION NO. 4, RECORDED IN VOLUME 13 OF PLATS, PAGES 9-10, RECORDS OF GRANT COUNTY; THENCE CONTINUING SOUTH 09°25'30" WEST, A DISTANCE OF 561.56 FEET TO THE EAST-WEST CENTER SECTION LINE OF SAID SECTION 3, THE TRUE POINT OF BEGINNING, SAID POINT BEARS NORTH 89°38'12" EAST, A DISTANCE OF 489.61 FEET FROM THE SAID CENTER OF SAID SECTION 3; THENCE CONTINUING SOUTH 09°25'30" WEST, A DISTANCE OF 121.86 FEET, TO THE SOUTHERLY BOUNDARY OF THAT PARCEL DESCRIBED IN QUIT CLAIM DEED RECORDED BOOK 748, PAGE 199, AFN 832859, RECORDS OF GRANT COUNTY, A 1/2" REBAR & CAP "LS #8588"; THENCE NORTH 89°44'45" WEST, ALONG THE SAID SOUTHERLY BOUNDARY, A DISTANCE OF 192.41 FEET; THENCE NORTH 09°25'42" EAST, A DISTANCE OF 119.76 FEET, TO THE SAID EAST-WEST CENTER SECTION LINE; THENCE NORTH 89°38'12" EAST, ALONG THE SAID EAST-WEST CENTER SECTION LINE, A DISTANCE OF 192.75 FEET, TO THE TRUE POINT OF BEGINNING.

CONTAINING 0.527 ACRES, MORE OR LESS.

MUNSON ENGINEERS, INC.
CONSULTING CIVIL ENGINEERS
AND LAND SURVEYORS
P.O. BOX 3798 610 N CHELAN AVE
WENATCHEE, WASHINGTON 98807
(509) 663-0544 FAX (509) 663-0546
WEB PAGE: www.munsonengineers.com EMAIL: wbrogers@munsonengineers.com
SANDCASTLE ESTATES NO. 4
PHASE 1
DATE: 01 NOVEMBER 2005 SCALE: 1"=300' ACAD NO: 04206sb.dwg
DRAWN: 22 NOVEMBER 2005 PLOT: WBR SHEET: 1 of 3



1185727
Page: 2 of 3
02/21/2006 09:28
SAND CASTLE ESTATES PLAT 100 Grant Co Auditor

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Book 24

Page 24

SANDCASTLE ESTATES NO. 4 PHASE 1

A PORTION OF THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER
AND THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF
SECTION 3, TOWNSHIP 18 NORTH, RANGE 28 EAST, W.M.,
GRANT COUNTY, WASHINGTON



SECTION 3
T 18 N R 28 E W.M.

CURVE	ARC	DELTA	RADIUS
C1	39.56	90°39'54"	25.00
C2	105.90	05°18'18"	1143.80
C3	101.91	04°51'02"	1203.80
C4	39.27	89°23'40"	25.00
C5	39.27	89°59'48"	25.00
C6	79.63	102°21'07"	440.00
C7	70.34	103°56'19"	380.00
C8	39.27	89°59'48"	25.00
C9	74.99	102°58'44"	410.00
C10	116.83	05°42'11"	1173.80

RIGHT TO FARM DISCLOSURE:

GRANT COUNTY HAS ESTABLISHED AS A PRIORITY AGRICULTURAL
OPERATIONS ON LAND ZONED AS AGRICULTURE (AG). THE COUNTY WILL NOT
CONSIDER TO BE A NUISANCE THOSE INCONVENIENCES OR DISCOMFORTS
ARISING FROM AGRICULTURAL ACTIVITIES, PROVIDED SUCH ACTIVITIES ARE
CONSISTENT WITH COMMONLY ACCEPTED AGRICULTURAL BEST MANAGEMENT
PRACTICES. THIS PROPERTY LIES WITHIN 500 FEET OF LANDS ZONED BY
GRANT COUNTY AS AGRICULTURE (AG). A VARIETY OF AGRICULTURAL
ACTIVITIES WHICH ARE IN CONFORMANCE WITH EXISTING LANDS AND
REGULATIONS OCCUR ON ADJACENT LANDS THAT MAY BE INCONVENIENT OR
CAUSE DISCOMFORT TO RESIDENTS OF THIS PROPERTY, INCLUDING BUT NOT
LIMITED TO: THE APPLICATION OF PERMITTED FERTILIZERS AND PESTICIDES,
SPRAYING, PRUNING, HARVESTING, OR EXTRACTING THE SEEDS OF AGRICULTURAL
FARM MACHINERY DURING ANY 24 HOUR PERIOD, AND THE STORAGE AND
DISPOSAL OF MANURE, CLARE, IRRIGATIONS, AND TRUCK TRAFFIC.
NECESSARY KNOWLEDGE AND ACCEPT SUCH INCONVENIENCES OR
DISCOMFORTS FROM NORMAL NECESSARY AGRICULTURAL ACTIVITIES WHEN
SUCH ACTIVITIES ARE PERFORMED IN COMPLIANCE WITH BEST MANAGEMENT
PRACTICES AND LOCAL, STATE AND FEDERAL LAWS.

DISCLAIMERS:

1. THE APPROVAL OF THIS SUBDIVISION DOES NOT GUARANTEE THE
ISSUANCE OF ANY OTHER PERMIT.
2. THIS PLAT IS SERVED WITH FIRE HYDRANTS FOR FIRE SUPPRESSION.
3. GRANT COUNTY HAS NO RESPONSIBILITY TO CONSTRUCT, IMPROVE,
MAINTAIN, OR OTHERWISE SERVICE ANY PRIVATE ROADS CONTAINED WITHIN
THIS SUBDIVISION.
4. AN APPROACH PERMIT IS REQUIRED PRIOR TO THE ISSUANCE OF A
BUILDING PERMIT.
5. IF ANY NATIVE AMERICAN GRAVE SITES OR ARCHAEOLOGICAL/CULTURAL
RESOURCES (INDIAN ARTIFACTS) ARE FOUND, ALL CONSTRUCTION ACTIVITY
SHALL STOP AND THE OWNER/DEVELOPER SHALL IMMEDIATELY NOTIFY THE
GRANT COUNTY PLANNING DEPARTMENT, THE COVILLE CONFEDEATED
TRIBES AND THE WASHINGTON STATE OFFICE OF ARCHAEOLOGY AND
HISTORIC PRESERVATION.

DEDICATIONS:

1. DEDICATED TO GRANT COUNTY, ALL RIGHTS, TITLE AND INTEREST IN THE
LANDS SHOWN AS RIGHTS OF WAY FOR ROADS, STREETS, AND ALLEYS.
2. ALL LOTS TOGETHER WITH AND SUBJECT TO A PUBLIC UTILITY EASEMENT
BEING 5.00 FEET IN WIDTH ON EITHER SIDE OF COMMON LOT BOUNDARIES
AND 10.00 FEET IN WIDTH ALONG ALL OTHER LOT BOUNDARIES, BUREAU OF
RECLAMATION RIGHTS OF WAY OR OTHER IRRIGATION EASEMENTS, UNLESS
OTHERWISE SHOWN. SAID EASEMENT SUBJECT TO BEING RELOCATED UPON
AN ALTERATION OF ANY BOUNDARY OF SAID LOTS UNLESS SAID EASEMENT
IS IN USE.

COVENANTS:

COVENANTS FOR IMPROVEMENTS TO SCENIC DRIVE, VIEWCREST DRIVE, AND
CASTLEWOOD DRIVE ARE RECORDED

IN BOOK _____ ON PAGE(S) _____ FILE NUMBER **1185728**
UNDER THE GRANT COUNTY AUDITOR'S FILE NUMBER _____
RECORDS OF GRANT COUNTY, WASHINGTON.

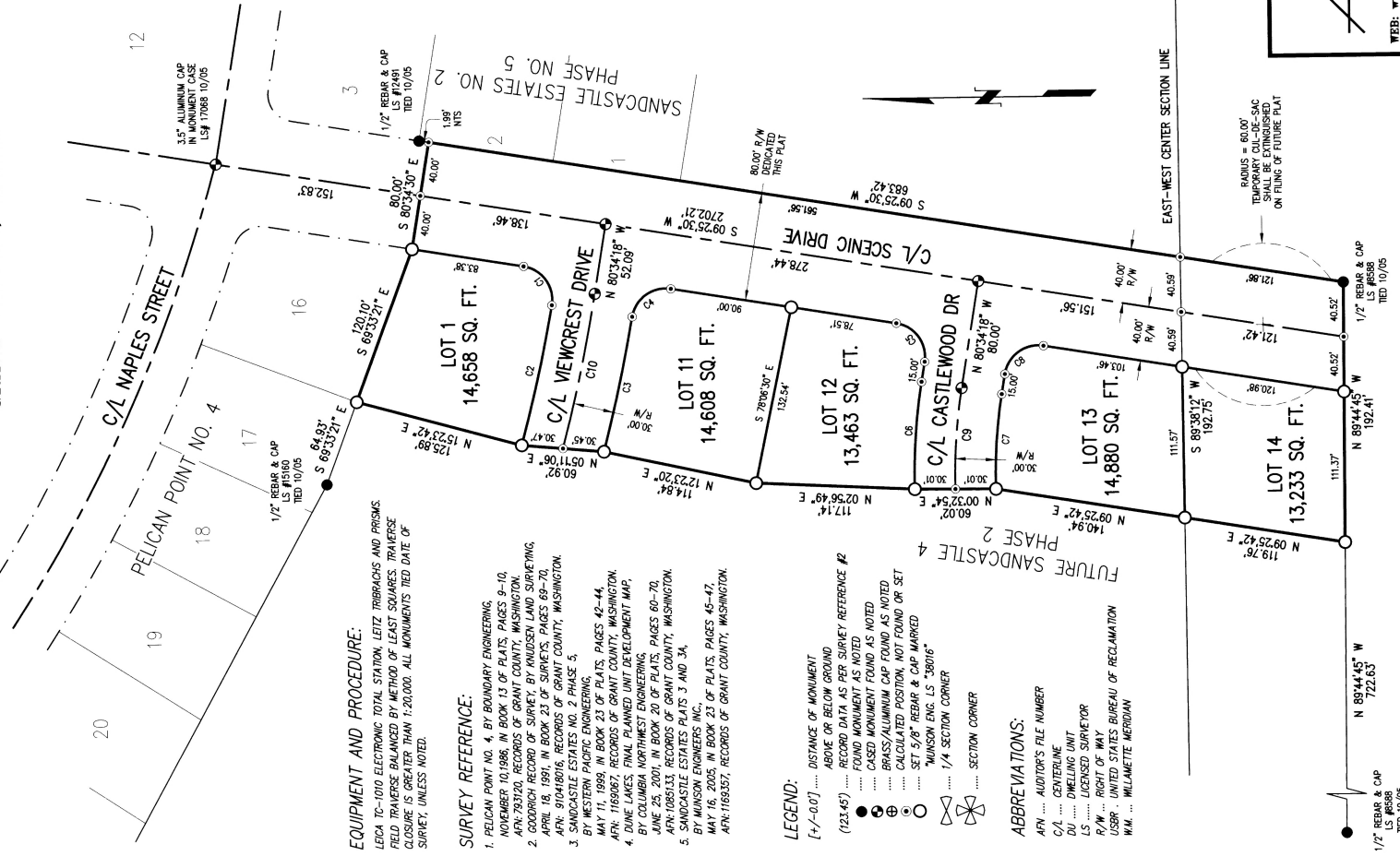


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YENAPACHEE, WASHINGTON 98007
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WEB: www.munsonengineers.com EMAIL: vbrogers@munsonengineers.com

SANDCASTLE ESTATES NO. 4

PHASE 1

DATE: 01 NOVEMBER 2005 SCALE: 1"=60' ACAD NO: 04206plot.dwg
DRAWN: 22 NOVEMBER 2005 PLOT: WBR SHEET: 2 of 3



EQUIPMENT AND PROCEDURE:

LEICA TC-1010 ELECTRONIC TOTAL STATION, LEITZ THEODOLITE AND PRISM.
FIELD TRAVERSE BALANCED BY METHOD OF LEAST SQUARES. TRAVERSE
CLOSURE IS GREATER THAN 1:20,000. ALL MONUMENTS TIED DATE OF
SURVEY, UNLESS NOTED.

SURVEY REFERENCE:

1. PELICAN POINT NO. 4, BY BOUNDARY ENGINEERING,
NOVEMBER 10, 1986, IN BOOK 13 OF PLATS, PAGES 9-10,
APN: 783120, RECORDS OF GRANT COUNTY, WASHINGTON.
2. GOODRICH RECORD OF SURVEY, BY KNUDSEN LAND SURVEYING,
APRIL 18, 1991, IN BOOK 23 OF SURVEYS, PAGES 69-70,
APN: 910418016, RECORDS OF GRANT COUNTY, WASHINGTON.
3. SANDCASTLE ESTATES NO. 2 PHASE 5,
BY WESTERN PACIFIC ENGINEERING,
MAY 11, 1999, IN BOOK 23 OF PLATS, PAGES 42-44,
APN: 1169067, RECORDS OF GRANT COUNTY, WASHINGTON.
4. DUNCAN LAGOON NORTHWEST ENGINEERING,
JUNE 25, 2001, IN BOOK 20 OF PLATS, PAGES 60-70,
APN: 108133, RECORDS OF GRANT COUNTY, WASHINGTON.
5. SANDCASTLE ESTATES PLATS 3 AND 3A,
BY MUNSON ENGINEERS INC.,
MAY 16, 2005, IN BOOK 23 OF PLATS, PAGES 45-47,
APN: 1169357, RECORDS OF GRANT COUNTY, WASHINGTON.

LEGEND:

- [+/-] 0-01' DISTANCE OF MONUMENT
ABOVE OR BELOW GROUND
(123.45) RECORD DATA AS PER SURVEY REFERENCE #2
..... FOUND MONUMENT AS NOTED
..... CASED MONUMENT FOUND AS NOTED
..... BRASS/ALUMINUM CAP FOUND AS NOTED
..... CALCULATED POSITION, NOT FOUND OR SET
..... SET 5/8" REBAR & CAP MARKED
..... MUNSON ENG. LS "20016"
..... 1/4 SECTION CORNER
..... SECTION CORNER

ABBREVIATIONS:

- APN AUDITOR'S FILE NUMBER
C/L CENTERLINE
D DISTANCE
LS LEAST SQUARES UNIT
D DISCUSSED SURVEYOR
C/W RIGHT OF WAY
USBR UNITED STATES BUREAU OF RECLAMATION
W.M. WILLAMETTE MERIDIAN

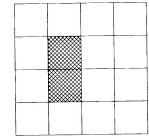
SCALE: 1"=60'





SANDCASTLE ESTATES NO. 4 PHASE 1

A PORTION OF THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER
AND THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF
SECTION 3, TOWNSHIP 18 NORTH, RANGE 28 EAST, W.M.,
GRANT COUNTY, WASHINGTON



SECTION 3
T 18 N R 28 E W.M.

GRANT COUNTY TREASURER'S CERTIFICATE:

I HEREBY CERTIFY THAT ALL STATE AND COUNTY TAXES HERETOFORE LEVIED AGAINST THE PROPERTY DESCRIBED HEREON, ACCORDING TO THE BOOKS AND RECORDS OF MY OFFICE, HAVE BEEN FULLY PAID AND DISCHARGED, INCLUDING 2005 TAXES.

EXAMINED THIS 14th DAY OF February, 2006

[Signature]
GRANT COUNTY TREASURER

CERTIFICATE OF OWNERSHIP AND DEDICATION:

KNOW ALL MEN BY THESE PRESENTS THAT SANDCASTLE ESTATES, L.L.C., A WASHINGTON LIMITED LIABILITY CORPORATION, OWNER IN FEE SIMPLE AND ENCUMBRANCES OF THE LAND HEREBY PLATTED, CASHMERE VALLEY BANK, A WASHINGTON CORPORATION, LENDER, AND HUCKVALE GOODRICH AND JILL B. H. GOODRICH, HUSBAND AND WIFE, OWNERS IN FEE SIMPLE AND ENCUMBRANCES OF THE LAND HEREBY PLATTED, HEREBY DECLARE THIS PLAT AND DEDICATE TO THE USE OF THE PUBLIC FOREVER, ALL STREETS AND EASEMENTS, OR WHATEVER PUBLIC PROPERTY THERE IS SHOWN ON THE PLAT AND THE USE THEREOF FOR ANY AND ALL PUBLIC PURPOSES, NOT INCONSISTENT WITH ALL NECESSARY SLOPES FOR CUTS OR FILLS UPON THE LOTS, BLOCKS, TRACTS, ETC., SHOWN ON THE PLAT IN THE REASONABLE ORIGINAL GRADING OF ALL STREETS SHOWN HEREON, AND DO HEREBY GRANT A WAIVER TO ALL CLAIMS FOR DAMAGES AGAINST ANY GOVERNMENTAL AUTHORITY ARISING FROM THE CONSTRUCTION AND MAINTENANCE OF PUBLIC FACILITIES AND PUBLIC PROPERTY WITHIN THE PLAT.

BY: *Paul S. Bernsen* 12/7/05
PAUL S. BERNSEN, MEMBER
SANDCASTLE ESTATES, L.L.C. DATE

BY: *Michael J. Bernsen* 12/7/05
MICHAEL J. BERNSEN, MEMBER
SANDCASTLE ESTATES, L.L.C. DATE

BY: *Mike Schultz* 12/7/05
MIKE SCHULTZ, ASSISTANT VICE PRESIDENT
CASHMERE VALLEY BANK DATE

BY: *Huckvale Goodrich* 12/12/05
HUCKVALE GOODRICH DATE

BY: *Jill B. H. Goodrich* 12-12-05
JILL B. H. GOODRICH DATE

ACKNOWLEDGEMENTS:

STATE OF WASHINGTON)

COUNTY OF CHELAN)

THIS IS TO CERTIFY THAT ON THIS 7th DAY OF December, 2005, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON, PERSONALLY APPEARED PAUL S. BERNSEN, TO ME KNOWN TO BE OWNER AND MEMBER OF SANDCASTLE ESTATES, L.L.C., THE LIMITED LIABILITY COMPANY THAT SIGNED THE FOREGOING DEDICATION AND ACKNOWLEDGED SAID DEDICATION TO BE THE FREE AND VOLUNTARY ACT AND DEED OF SAID LLC, FOR THE USES AND PURPOSES THEREIN MENTIONED AND ON OATH STATED THAT HE IS AUTHORIZED TO SIGN THE SAID DEDICATION.

IN WITNESS WHEREOF I HAVE SET MY HAND AND OFFICIAL SEAL THE DAY AND YEAR LAST ABOVE WRITTEN.

SIGN: *Anna Leticia Ruiz*
PRINT NAME: Anna Leticia Ruiz
NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON
RESIDING AT: Wenatchee
MY APPOINTMENT EXPIRES: August - 05 - 2009



ACKNOWLEDGEMENTS:

STATE OF WASHINGTON)

COUNTY OF GRANT)

THIS IS TO CERTIFY THAT ON THIS 7th DAY OF Dec, 2005, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON, PERSONALLY APPEARED MICHAEL J. BERNSEN, TO ME KNOWN TO BE OWNER AND MEMBER OF SANDCASTLE ESTATES, L.L.C., THE LIMITED LIABILITY COMPANY THAT SIGNED THE FOREGOING DEDICATION AND ACKNOWLEDGED SAID DEDICATION TO BE THE FREE AND VOLUNTARY ACT AND DEED OF SAID LLC, FOR THE USES AND PURPOSES THEREIN MENTIONED AND ON OATH STATED THAT HE IS AUTHORIZED TO SIGN THE SAID DEDICATION.

IN WITNESS WHEREOF I HAVE SET MY HAND AND OFFICIAL SEAL THE DAY AND YEAR LAST ABOVE WRITTEN.

SIGN: *Debbie Ragan*
PRINT NAME: Debbie Ragan
NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON
RESIDING AT: Othello, WA
MY APPOINTMENT EXPIRES: May 16, 2009



ACKNOWLEDGEMENTS:

STATE OF WASHINGTON)

COUNTY OF CHELAN)

THIS IS TO CERTIFY THAT ON THIS 07th DAY OF December, 2005, BEFORE ME, A NOTARY PUBLIC, IN AND FOR THE STATE OF WASHINGTON, PERSONALLY APPEARED MIKE SCHULTZ, TO ME KNOWN TO BE THE ASSISTANT VICE PRESIDENT OF CASHMERE VALLEY BANK, AND ON OATH STATED THAT HE IS AUTHORIZED TO EXECUTE THE ABOVE DEDICATION FOR THE USES AND PURPOSES MENTIONED THEREIN.

IN WITNESS WHEREOF I HAVE SET MY HAND AND OFFICIAL SEAL THE DAY AND YEAR LAST ABOVE WRITTEN.

SIGN: *Anna Leticia Ruiz*
PRINT NAME: Anna Leticia Ruiz
NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON
RESIDING AT: Wenatchee
MY APPOINTMENT EXPIRES: August - 05 - 2009



ACKNOWLEDGEMENTS:

STATE OF WASHINGTON)

COUNTY OF GRANT)

THIS IS TO CERTIFY THAT ON THIS 12th DAY OF December, 2005, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC, PERSONALLY APPEARED HUCKVALE GOODRICH AND JILL B. H. GOODRICH, HUSBAND AND WIFE, TO ME KNOWN TO BE THE PEOPLE WHO SIGNED THE FOREGOING DEDICATION AND ACKNOWLEDGED TO ME THAT THEY SIGNED THE SAME AS THEIR FREE AND VOLUNTARY ACT AND DEED FOR THE USES AND PURPOSES THEREIN MENTIONED.

IN WITNESS WHEREOF I HAVE SET MY HAND AND OFFICIAL SEAL, THE DAY AND YEAR LAST ABOVE WRITTEN.

SIGN: *Candace M Taylor*
PRINT NAME: Candace M Taylor
NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON
RESIDING AT: Moses Lake
MY APPOINTMENT EXPIRES: 1/1/09



GRANT COUNTY COMMISSIONERS' APPROVAL:

EXAMINED AND APPROVED BY THE GRANT COUNTY BOARD

OF COMMISSIONERS ON THIS 9th DAY OF February, 2006

CHAIRMAN: *Richard Stevens*
CLERK: *Zachary Harty*

GRANT COUNTY APPROVALS:

EXAMINED AND APPROVED BY THE GRANT COUNTY ENGINEER,

THIS 8th DAY OF February, 2006

Don P. Phib
GRANT COUNTY ENGINEER

EXAMINED AND APPROVED BY THE PLANNING DIRECTOR,

THIS 9th DAY OF February, 2006

[Signature]
GRANT COUNTY PLANNING DIRECTOR

EXAMINED AND APPROVED BY THE GRANT COUNTY FIRE MARSHALL / BUILDING OFFICIAL,

THIS 6th DAY OF February, 2006

Ray Audet
GRANT COUNTY FIRE MARSHALL / BUILDING OFFICIAL

EXAMINED AND APPROVED BY THE GRANT COUNTY SANITARIAN,

THIS 7th DAY OF February, 2006

Donald R. Campbell
GRANT COUNTY SANITARIAN

EXAMINED AND APPROVED BY THE GRANT COUNTY ASSESSOR'S OFFICE,

THIS 10th DAY OF February, 2006

Patty Smith
GRANT COUNTY DEPUTY ASSESSOR

MUNSON ENGINEERS, INC.

CONSULTING CIVIL ENGINEERS
AND LAND SURVEYORS

P.O. BOX 3796 610 N CHELAN AVE
WENATCHEE, WASHINGTON 98807
(509) 663-0544 FAX (509) 663-0546

WEB PAGE: www.munsonengineers.com EMAIL: wbrogers@munsonengineers.com

SANDCASTLE ESTATES NO. 4
PHASE 1

DATE: 01 NOVEMBER 2005	SCALE: N/A	ACAD NO: 04206sig.dwg
DRAWN: 22 NOVEMBER 2005	PLOT: W6R	SHEET: 3 OF 3