

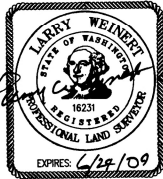
#1233879

BK 26

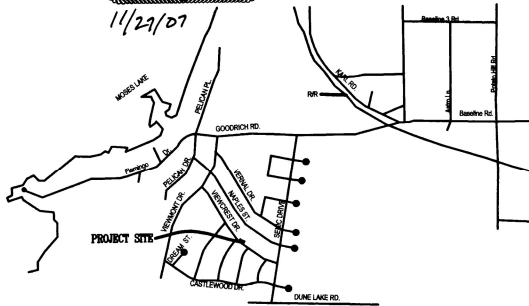
PG 90

SANDCASTLE ESTATES V, PHASE 1

A PORTION OF THE NORTHWEST QUARTER
SECTION 3, TOWNSHIP 18 NORTH, RANGE 28 EAST, W.M.
GRANT COUNTY, WASHINGTON



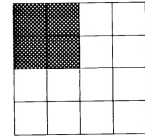
11/21/07



VICINITY MAP
NOT TO SCALE

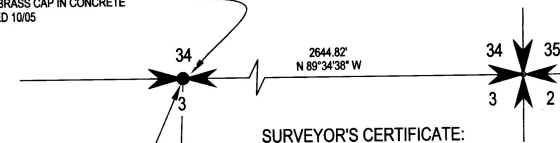


SCALE: 1"= 200'
0 200 400



SECTION 3
T 18 N R 28 E W.M.

U.S. BUREAU OF RECLAMATION
3" BRASS CAP IN CONCRETE
TIED 10/05



SURVEYOR'S CERTIFICATE:

I, LARRY WEINERT, REGISTERED AS A LAND SURVEYOR BY THE STATE OF WASHINGTON, CERTIFY THAT THIS PLAT IS BASED ON AN ACTUAL SURVEY OF THE LAND DESCRIBED HEREIN, CONDUCTED BY ME OR UNDER MY SUPERVISION, DURING THE PERIOD OF JULY 10, 2002, THROUGH OCTOBER, 2007; THAT THE DISTANCES, COURSES, AND ANGLES ARE SHOWN THEREON CORRECT; AND THAT THE MONUMENTS HAVE BEEN SET AND LOT CORNERS STAKED ON THE GROUND AS DEPICTED ON THE PLAT.

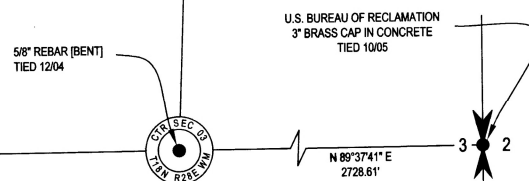
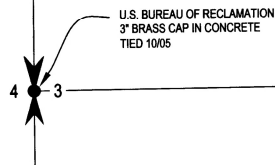
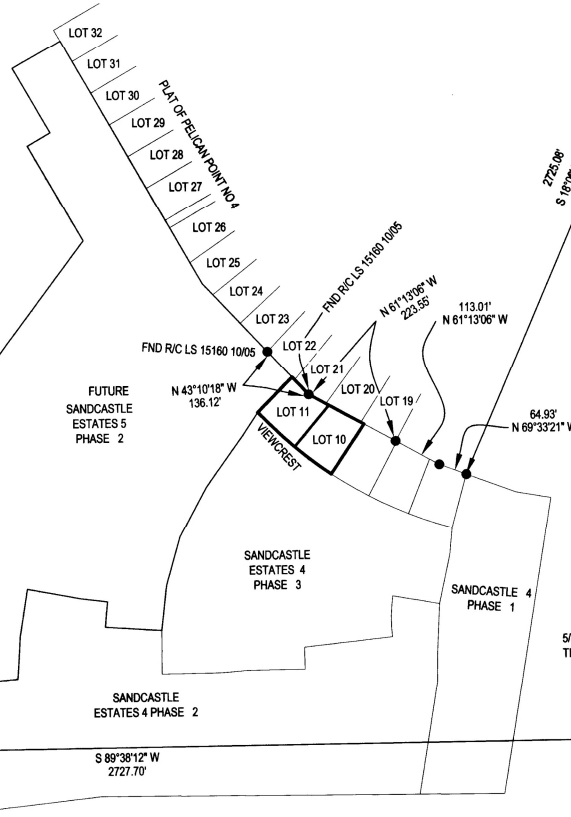
Larry Weinert 11/21/07
LARRY WEINERT LICENSE NO. 16231 DATE

AUDITOR'S CERTIFICATE:

FILED FOR RECORD AT THE REQUEST OF MICHAEL J. BERNSEN ON THIS 25th DAY OF MARCH, 2008 AT 8:46 A.M. IN BOOK 26 OF PLATS AT PAGES 90-93 UNDER AUDITOR'S FILE NUMBER 1233879
RECORDS OF GRANT COUNTY, WASHINGTON.

Danielle Shaw
GRANT COUNTY AUDITOR DEPUTY
William L. Varney

BASIS OF BEARING
RECORD OF SURVEY BK. 42, Pg18



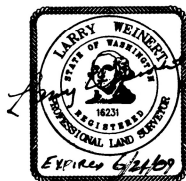
MUNSON ENGINEERS, INC.



#1233879

BK 26

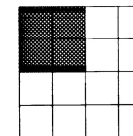
PG 91



2/6/08

SANDCASTLE ESTATES V, PHASE 1

A PORTION OF THE NORTHWEST QUARTER
SECTION 3, TOWNSHIP 18 NORTH, RANGE 28 EAST, W.M.
GRANT COUNTY, WASHINGTON



SECTION 3
T 18 N R 28 E W.M.

NOTES:

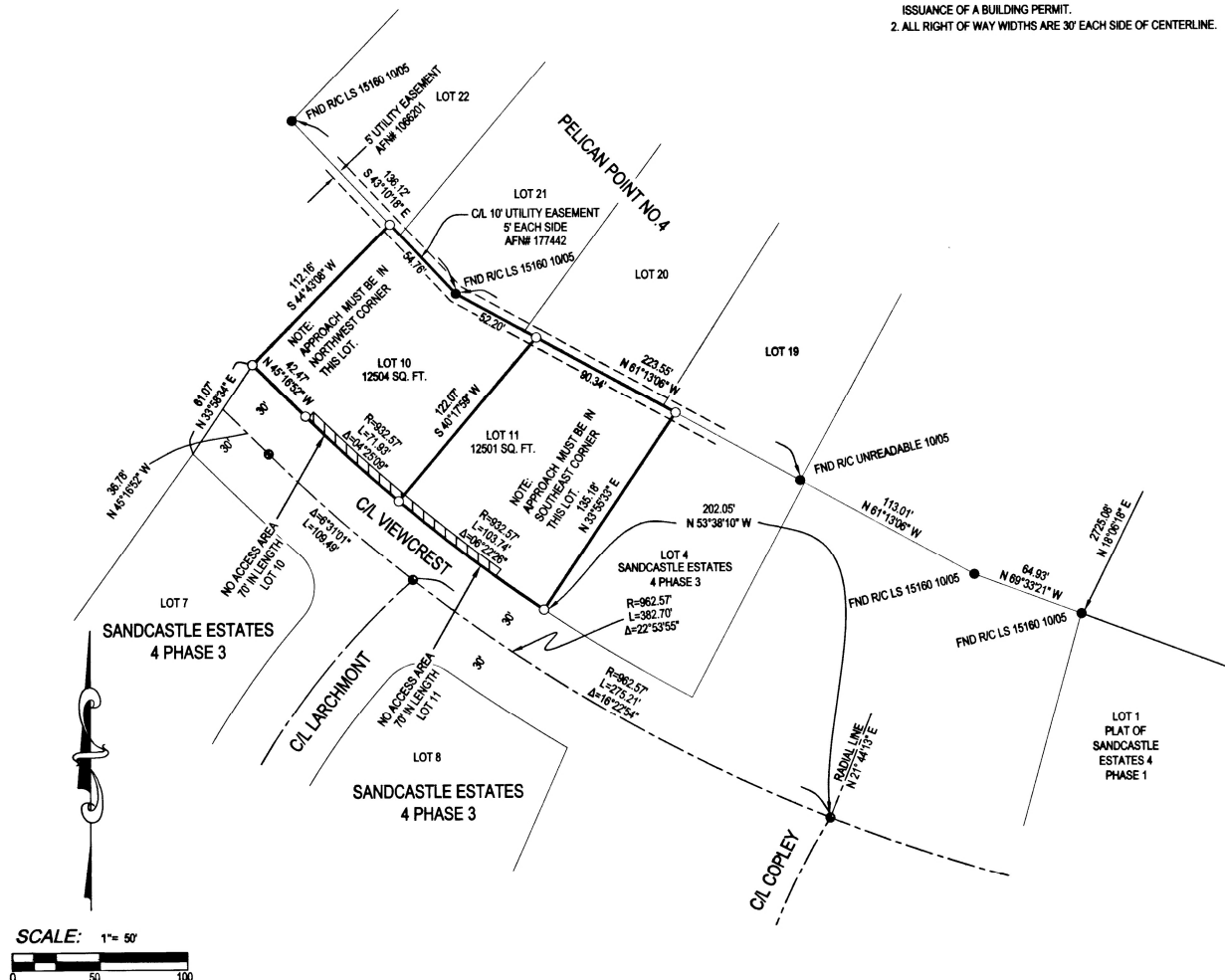
1. AN APPROACH PERMIT MUST BE OBTAINED FOR LOT PRIOR TO THE ISSUANCE OF A BUILDING PERMIT.
2. ALL RIGHT OF WAY WIDTHS ARE 30' EACH SIDE OF CENTERLINE.

BASIS of BEARING

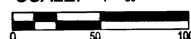
RECORD of SURVEY BK. 42, Pg18

LEGEND:

- ⊙ CASED MONUMENT SET 5/8" X 30" REBAR & CAP
SANDCASTLE ESTATES 4 PHASE 3 LS#16231
- MONUMENT FOUND AS NOTED W/ DATE
- CALCULATED POSITION, NOT FOUND OR SET
- SET 5/8" X 30" REBAR & CAP MARKED "LS 16231"



SCALE: 1"= 50'



AUDITOR'S FILE NUMBER _____

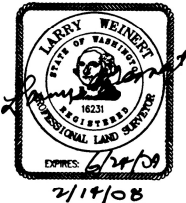


MUNSON ENGINEERS, INC.

1233879

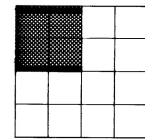
BK26

PG 92



SANDCASTLE ESTATES V, PHASE 1

A PORTION OF THE NORTHWEST QUARTER
SECTION 3, TOWNSHIP 18 NORTH, RANGE 28 EAST, W.M.
GRANT COUNTY, WASHINGTON



SECTION 3
T 18 N R 28 E W.M.

OWNER INFORMATION: PARCEL INFORMATION:

SANDCASTLE ESTATES, LLC.	ZONING:	URBAN RESIDENTIAL-2
C/O MICHAEL J. BERNSEN	OVERALL ACREAGE:	0.57 ACRE
903 EAGLE ROAD	NUMBER OF LOTS:	2
OTHELLO, WA 99344	MAX. RESIDENTIAL DENSITY:	1 UNIT PER 1/4 ACRES
	MAX. POTENTIAL DUS:	2
	ROADS:	0.00 ACRES (THIS PHASE) R/W DEDICATED

DEDICATIONS:

1. DEDICATED TO GRANT COUNTY, ALL RIGHTS, TITLE AND INTEREST IN THE LANDS SHOWN AS RIGHTS OF WAY FOR ROADS, STREETS AND ALLEYS.
2. ALL LOTS TOGETHER WITH AND SUBJECT TO A PUBLIC UTILITY EASEMENT BEING 5.00 FEET IN WIDTH ON EACH SIDE OF COMMON LOT BOUNDARIES AND 10.00 FEET IN WIDTH ALONG ALL OTHER LOT BOUNDARIES, BUREAU OF RECLAMATION RIGHTS OF WAY OR OTHER IRRIGATION EASEMENTS, UNLESS OTHERWISE SHOWN. SAID EASEMENT SUBJECT TO BEING RELOCATED UPON AN ALTERATION OF ANY BOUNDARY OF SAID LOTS UNLESS SAID EASEMENT IS IN USE.

LEGAL DESCRIPTIONS:

THAT PORTION OF THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 3, TOWNSHIP 18 NORTH, RANGE 28 EAST, W.M., GRANT COUNTY, WASHINGTON, BEING A PORTION OF THAT LEGAL DESCRIPTION FILED IN GRANT COUNTY AUDITOR'S OFFICE, FILE NO. 1037632 DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTH QUARTER CORNER OF THE SAID SECTION 3, FROM WHICH THE NORTHEAST CORNER OF THE SAID SECTION 3 BEARS SOUTH 89°34'38" EAST A DISTANCE OF 2644.82 FEET, THENCE FROM THE NORTH QUARTER CORNER SOUTH 18°06'18" WEST FOR A DISTANCE OF 2225.08 FEET TO THE NORTHWEST CORNER OF LOT 1 OF SANDCASTLE ESTATES IV, PHASE 1 AND A POINT ON THE SOUTH LINE OF THE PLAT OF PELICAN POINT NO. 4, THENCE ALONG THE SOUTH LINE OF THE SAID PLAT OF PELICAN POINT NO. 4, NORTH 69°33'21" WEST FOR A DISTANCE OF 64.93 FEET TO A 5/8" REBAR MONUMENT, THENCE CONTINUING ALONG THE SAID SOUTH LINE NORTH 61°13'06" WEST FOR A DISTANCE OF 194.01 FEET TO THE POINT OF BEGINNING OF THIS DESCRIPTION, THENCE CONTINUE ALONG THE SOUTH LINE OF THE SAID PLAT OF PELICAN POINT NO. 4, NORTH 61°13'06" WEST FOR A DISTANCE OF 142.55 FEET, THENCE NORTH 43°10'18" WEST FOR A DISTANCE OF 54.76 FEET, THENCE LEAVING THE SAID SOUTH LINE OF THE PLAT OF PELICAN POINT NO. 4, SOUTH 44°43'08" WEST FOR A DISTANCE OF 112.16 FEET TO THE NORTH RIGHT OF WAY LINE OF VIEWCREST AS SHOWN ON THE PLAT OF SANDCASTLE ESTATES IV, PHASE 3, THENCE ALONG THE NORTHEAST RIGHT OF WAY LINE OF THE SAID RIGHT OF WAY, SOUTH 45°16'52" EAST A DISTANCE OF 42.47 FEET TO THE PC OF A CURVE LEFT WHOSE RADIUS IS 832.57 FEET, THENCE ALONG THE SAID RIGHT OF WAY AND ALONG THE SAID CURVE LEFT THROUGH THE CENTRAL ANGLE OF 10°47'36" FOR A DISTANCE OF 175.67 FEET TO THE SOUTHWEST CORNER OF LOT 4 OF THE PLAT OF SANDCASTLE ESTATES IV, PHASE 3, THENCE ALONG THE NORTHWEST LINE OF THE SAID LOT 4 NORTH 33°50'30" EAST FOR A DISTANCE OF 138.18 FEET TO THE POINT OF BEGINNING AND END OF THIS DESCRIPTION

EQUIPMENT AND PROCEDURE:

LEICA TC-1010 ELECTRONIC TOTAL STATION, LEITZ TRIBRACHS AND PRISMS.
FIELD TRAVERSE BALANCED BY METHOD OF LEAST SQUARES.
TRAVERSE CLOSURE IS GREATER THAN 1:20,000.
ALL MONUMENTS TIED DATE OF SURVEY, UNLESS NOTED.
LOT CLOSURE CALCULATIONS GREATER THAN 1:200,000.

COVENANT AS TO IMPROVEMENTS:

1. OWNER AND PLAT: THIS COVENANT RUNNING WITH THE LAND IS MADE BY SANDCASTLE ESTATES, LLC, HEREIN REFERRED TO AS THE OWNER OF CERTAIN REAL PROPERTY, HEREIN REFERRED TO AS THE PREMISES, LOCATED ADJACENT TO THE CITY OF MOSES LAKE, IN GRANT COUNTY, WASHINGTON, AND DESCRIBED AS FOLLOWS:

SANDCASTLE ESTATES NO. 5, PER PLAT THEREOF FILED WITH THE GRANT COUNTY AUDITOR

2. RECITALS:

- 2.1 THE OWNER HAS CAUSED THE PREMISES TO BE PLATTED UNDER THE JURISDICTION OF GRANT COUNTY, WASHINGTON, WITHIN THE CITY OF MOSES LAKE'S URBAN GROWTH AREA, AND IN CONNECTION WITH THAT PLATTING, THE OWNER IS REQUIRED TO MAKE CERTAIN UTILITY IMPROVEMENTS OR OBTAIN A WRITTEN WAIVER FROM THE CITY OF MOSES LAKE PERMITTING THE PLATTING TO PROCEED WITHOUT THE INSTALLATION OF THE DESCRIBED UTILITY IMPROVEMENT AT THIS TIME.
- 2.2 THE OWNER AND THE CITY OF MOSES LAKE, GRANT COUNTY, WASHINGTON, DESIRE TO ALLOW THE OWNER TO PROCEED WITH THE COMPLETION OF CERTAIN UTILITY IMPROVEMENTS AT A LATER DATE IN LIEU OF POSTING A CASH PAYMENT EQUAL TO 150% OF THE COST OF THE UTILITY IMPROVEMENT DEFERRED HEREIN.
- 2.3 IT IS THE DESIRE OF THE OWNER THAT THE TERMS UPON WHICH CERTAIN IMPROVEMENTS WILL BE REQUIRED IN THE FUTURE TO BE PLACED UPON THE PREMISES SHALL BECOME COVENANTS RUNNING WITH THE LAND AND SHALL BE BINDING UPON THE LAND AND ALL PRESENT AND SUBSEQUENT OWNERS AND PERSONS DEALING WITH THE SAME.

3. COVENANT TERMS:

- 3.1 BINDING EFFECT: THE TERMS OF THIS COVENANT SHALL BE BINDING UPON THE OWNER, HIS/HER SUCCESSORS, ASSIGNS, HEIRS, AGENTS, AND ALL OTHER PERSONS CLAIMING AN INTEREST IN THE PREMISES OR ANY PORTION THEREOF. THE LIABILITY FOR THE COST OF THE INSTALLATION OF THE UTILITY IMPROVEMENT, THE CONSTRUCTION OF WHICH IS DELAYED BY THIS COVENANT, IS JOINT AND SEVERAL TO THE ENTIRE PREMISES AND ANY LOTS, TRACTS, PARCELS, OR DIVISIONS OF THE PREMISES.
- 3.2 IMPROVEMENTS: THE FOLLOWING UTILITY IMPROVEMENTS REMAIN TO BE INSTALLED IN CONNECTION WITH THE PLATTING OF THE PREMISES WITHIN THE CITY'S URBAN GROWTH AREA AND THE CITY HAS PROVIDED A WRITTEN WAIVER TO GRANT COUNTY TO PERMIT THE PLATTING OF THE PREMISES: DESIGN AND CONSTRUCT STREET, CURB, SIDEWALK, GUTTER, AND WATER AND SEWER IMPROVEMENTS TO VIEWCREST AND ALL OTHER INTERIOR AND EXTERIOR ROADS THE FULL LENGTH OF THE PLAT TO CITY STANDARDS CURRENT AT THE TIME OF CONSTRUCTION.
- 3.3 TRIGGERING EVENT: UPON THE HAPPENING OF THE EVENT LISTED HEREIN, THE OWNER, HIS/HER HEIRS, ASSIGNS, OR SUCCESSORS IN AND TO THE PREMISES SHALL CAUSE THE ABOVE IMPROVEMENTS TO BE FORTHWITH MADE. THE CITY OF MOSES LAKE SHALL GIVE WRITTEN NOTICE TO THE OWNER TO PROCEED TO INSTALL THOSE IMPROVEMENTS WHEN THE CITY DETERMINES INSTALLATION OF THOSE IMPROVEMENTS IS REQUIRED. THE DETERMINATION OF THE CITY OF MOSES LAKE SHALL BE CONCLUSIVE.
- 3.4 ENFORCEMENT: THE CITY OF MOSES LAKE IS A BENEFICIARY OF THIS COVENANT AND AS SUCH IS ENTITLED TO SEEK ENFORCEMENT OF THIS COVENANT OR, IN THE ALTERNATIVE, REIMBURSEMENT TO THE CITY FOR THE COSTS OF INSTALLING THE IMPROVEMENTS WITH PUBLIC FUNDS IF THE CITY HAS INSTALLED SOME OR ALL OF THE REQUIRED IMPROVEMENTS ITSELF AFTER THE FAILURE OF THE OWNERS TO PERFORM. IN THE EVENT OF SUCH ENFORCEMENT ACTION, THE CITY OF MOSES LAKE SHALL BE ENTITLED TO RECOVER ALL COSTS OF LITIGATION INCLUDING BUT NOT LIMITED TO THE COST OF TITLE SEARCHES, SERVICE OF PROCESS, DISCOVERY, AND DEPOSITION COST, AND ALL ACTUAL ATTORNEYS FEES INCURRED BEFORE, DURING AND AFTER TRIAL, INCLUDING APPEALS.

RIGHT TO FARM DISCLOSURE:

GRANT COUNTY HAS ESTABLISHED AS A PRIORITY AGRICULTURAL OPERATIONS ON LAND ZONED AS AGRICULTURE (AG). THE COUNTY WILL NOT CONSIDER TO BE A NUISANCE THOSE INCONVENIENCES OR DISCOMFORTS ARISING FROM AGRICULTURAL ACTIVITIES, PROVIDED SUCH ACTIVITIES ARE CONSISTENT WITH COMMONLY ACCEPTED AGRICULTURAL BEST MANAGEMENT PRACTICES. THIS PROPERTY LIES WITHIN 500 FEET OF LANDS ZONED BY GRANT COUNTY AS AGRICULTURE (AG). A VARIETY OF AGRICULTURAL ACTIVITIES WHICH ARE IN CONFORMANCE WITH EXISTING LAWS AND REGULATIONS OCCUR ON ADJACENT LANDS THAT MAY BE INCONVENIENT OR CAUSE DISCOMFORT TO RESIDENTS OF THIS PROPERTY, INCLUDING BUT NOT LIMITED TO: THE APPLICATION OF PERMITTED FERTILIZERS AND PESTICIDES; SPRAYING, PRUNING, HARVESTING, OR EXTRACTION; THE OPERATION OF FARM MACHINERY DURING ANY 24-HOUR PERIOD; AND THE STORAGE AND DISPOSAL OF MANURE; ANY OF WHICH MAY GENERATE DUST, SMOKE, FLIES, FUMES, NOISE, ODOR, GLARE, VIBRATIONS, AND TRUCK TRAFFIC. WE HEREBY ACKNOWLEDGE AND ACCEPT SUCH INCONVENIENCES OR DISCOMFORTS FROM NORMAL, NECESSARY AGRICULTURAL ACTIVITIES WHEN SUCH ACTIVITIES ARE PERFORMED IN COMPLIANCE WITH BEST MANAGEMENT PRACTICES AND LOCAL, STATE AND FEDERAL LAWS.

CERTIFICATE OF APPROVAL OF PUBLIC IMPROVEMENTS:

I HEREBY CERTIFY THAT ALL STREETS SHOWN ON THIS PLAT ARE WITHIN GRANT COUNTY PLANNING JURISDICTION, ALL STREETS, WATER, SEWER, AND OTHER PUBLIC IMPROVEMENTS SHOWN ON THIS PLAT HAVE BEEN INSTALLED OR COMPLETED TO CITY STANDARDS OR THAT THEIR INSTALLATION OR COMPLETION (WITHIN _____ MONTHS AFTER THE DATE BELOW) HAS BEEN ASSURED BY THE POSTING OF A PERFORMANCE BOND OR OTHER SUFFICIENT SURETY.

NOTES:

1. THE APPROVAL OF THIS SUBDIVISION DOES NOT GUARANTEE THE ISSUANCE OF ANY OTHER PERMIT.
2. GRANT COUNTY HAS NO RESPONSIBILITY TO CONSTRUCT, IMPROVE, MAINTAIN, OR OTHERWISE SERVICE ANY PRIVATE ROADS CONTAINED WITHIN THIS SUBDIVISION.
3. IF ANY NATIVE AMERICAN GRAVE SITE(S) OR ARCHAEOLOGICAL/CULTURAL RESOURCES (INDIAN ARTIFACTS) ARE FOUND ON THE PROPOSED SITE, ALL CONSTRUCTION ACTIVITY SHALL STOP AND THE OWNER/DEVELOPER SHALL IMMEDIATELY NOTIFY THE GRANT COUNTY PLANNING DEPARTMENT, COLVILLE CONFEDERATED TRIBES AND THE WASHINGTON STATE OFFICE OF ARCHAEOLOGY AND HISTORIC PRESERVATION.
4. AN APPROACH PERMIT IS REQUIRED PRIOR TO THE ISSUANCE OF A BUILDING PERMIT.
5. THIS PLAT IS SERVED WITH FIRE HYDRANTS FOR FIRE SUPPRESSION.

AUDITOR'S FILE NUMBER _____



MUNSON ENGINEERS, INC.

#1233879

BK 26

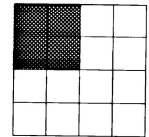
PG 93

SANDCASTLE ESTATES V, PHASE 1

A PORTION OF THE NORTHWEST QUARTER
SECTION 3, TOWNSHIP 18 NORTH, RANGE 28 EAST, W.M.
GRANT COUNTY, WASHINGTON



11/21/07



SECTION 3
T 18 N R 28 E W.M.

GRANT COUNTY TREASURER'S CERTIFICATE:

I HEREBY CERTIFY THAT ALL STATE AND COUNTY TAXES HERETOFORE LEVIED AGAINST THE PROPERTY DESCRIBED HEREON, ACCORDING TO THE BOOKS AND RECORDS OF MY OFFICE, HAVE BEEN FULLY PAID AND DISCHARGED, INCLUDING 2006 TAXES.

EXAMINED THIS 24th DAY OF March, 2008

[Signature]
GRANT COUNTY TREASURER

CERTIFICATE OF OWNERSHIP AND DEDICATION:

KNOW ALL MEN BY THESE PRESENTS THAT SANDCASTLE ESTATES, L.L.C., A WASHINGTON LIMITED LIABILITY CORPORATION, OWNER IN FEE SIMPLE AND ENCUMBRANCES OF THE LAND HEREBY PLATTED, CASHMERE VALLEY BANK, A WASHINGTON CORPORATION, LENDER, OWNERS IN FEE SIMPLE AND ENCUMBRANCES OF THE LAND HEREBY PLATTED, HEREBY DECLARE THIS PLAT AND DEDICATE TO THE USE OF THE PUBLIC FOREVER, ALL STREETS AND EASEMENTS, OR WHATEVER PUBLIC PROPERTY THERE IS SHOWN ON THE PLAT AND THE USE THEREOF FOR ANY AND ALL PUBLIC PURPOSES, NOT INCONSISTENT WITH ALL NECESSARY SLOPES FOR CUTS OR FILLS UPON THE LOTS, BLOCKS, TRACTS, ETC., SHOWN ON THE PLAT IN THE REASONABLE ORIGINAL GRADING OF ALL STREETS SHOWN HEREON, AND DO HEREBY GRANT A WAIVER TO ALL CLAIMS FOR DAMAGES AGAINST ANY GOVERNMENTAL AUTHORITY ARISING FROM THE CONSTRUCTION AND MAINTENANCE OF PUBLIC FACILITIES AND PUBLIC PROPERTY WITHIN THE PLAT.

BY: Paul S. Bernsen 12-3-2007
PAUL S. BERNSSEN, DATE
SANDCASTLE ESTATES, L.L.C. Michael J. Bernsen 3-6-2008
MICHAEL J. BERNSSEN, DATE
SANDCASTLE ESTATES, L.L.C.

BY: Mike Schultz 12-3-07
MIKE SCHULTZ, VICE PRESIDENT, DATE
CASHMERE VALLEY BANK

ACKNOWLEDGEMENTS:

STATE OF WASHINGTON)
COUNTY OF CHELAN)

THIS IS TO CERTIFY THAT ON THIS 3 DAY OF December, 2007, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON, PERSONALLY APPEARED PAUL S. BERNSSEN, TO ME KNOWN TO BE MEMBER OF SANDCASTLE ESTATES, L.L.C., THE LIMITED LIABILITY COMPANY THAT SIGNED THE FOREGOING DEDICATION AND ACKNOWLEDGED SAID DEDICATION TO BE THE FREE AND VOLUNTARY ACT AND DEED OF SAID L.L.C. FOR THE USES AND PURPOSES THEREIN MENTIONED AND ON OATH STATED THAT HE IS AUTHORIZED TO SIGN THE SAID DEDICATION.

IN WITNESS WHEREOF I HAVE SET MY HAND AND OFFICIAL SEAL THE DAY AND YEAR LAST ABOVE WRITTEN.

SIGN: Shirley Perez
PRINT NAME: Shirley Perez
NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON
RESIDING AT: Othello
MY APPOINTMENT EXPIRES: 6/20/11



ACKNOWLEDGEMENTS:

STATE OF WASHINGTON)
COUNTY OF GRANT)

THIS IS TO CERTIFY THAT ON THIS 6th DAY OF MARCH, 2008, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON, PERSONALLY APPEARED MICHAEL J. BERNSSEN, TO ME KNOWN TO BE MEMBER OF SANDCASTLE ESTATES, L.L.C., THE LIMITED LIABILITY COMPANY THAT SIGNED THE FOREGOING DEDICATION AND ACKNOWLEDGED SAID DEDICATION TO BE THE FREE AND VOLUNTARY ACT AND DEED OF SAID L.L.C. FOR THE USES AND PURPOSES THEREIN MENTIONED AND ON OATH STATED THAT HE IS AUTHORIZED TO SIGN THE SAID DEDICATION.

IN WITNESS WHEREOF I HAVE SET MY HAND AND OFFICIAL SEAL THE DAY AND YEAR LAST ABOVE WRITTEN.

SIGN: Rosemary Dart
PRINT NAME: ROSEMARY DART
NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON
RESIDING AT: SOAP LAKE
MY APPOINTMENT EXPIRES: 9-29-10



ACKNOWLEDGEMENTS:

STATE OF WASHINGTON)
COUNTY OF CHELAN)

THIS IS TO CERTIFY THAT ON THIS 28 DAY OF November, 2007, BEFORE ME, A NOTARY PUBLIC, IN AND FOR THE STATE OF WASHINGTON, PERSONALLY APPEARED MIKE SCHULTZ, TO ME KNOWN TO BE THE VICE PRESIDENT OF CASHMERE VALLEY BANK, AND ON OATH STATED THAT HE IS AUTHORIZED TO EXECUTE THE ABOVE DEDICATION FOR THE USES AND PURPOSES MENTIONED THEREIN.

IN WITNESS WHEREOF I HAVE SET MY HAND AND OFFICIAL SEAL THE DAY AND YEAR LAST ABOVE WRITTEN.

SIGN: Doreen L. Penney
PRINT NAME: Doreen L. Penney
NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON
RESIDING AT: Liberty Lake
MY APPOINTMENT EXPIRES: 5/11/09



CERTIFICATE OF SUBDIVISION APPROVAL:

I HEREBY CERTIFY THAT THE SUBDIVISION SHOWN ON THIS PLAT IS IN ALL RESPECTS IN COMPLIANCE WITH MUNICIPAL CODE, AND THEREFORE THIS PLAT HAS BEEN APPROVED BY GRANT COUNTY, SUBJECT TO ITS BEING RECORDED IN THE GRANT COUNTY AUDITOR'S OFFICE WITHIN 60 DAYS OF THE DATE BELOW.

Not applicable
DATE 3-12-08

GRANT COUNTY COMMISSIONERS' APPROVAL:

EXAMINED AND APPROVED BY THE GRANT COUNTY BOARD

OF COMMISSIONERS ON THIS 7th DAY OF March, 2008

✓ CHAIRMAN: Veronica Carter
CLERK: Barbara G. May



GRANT COUNTY APPROVALS:

EXAMINED AND APPROVED BY THE GRANT COUNTY ENGINEER,

THIS 20 DAY OF February, 2008
Tom P. H.
GRANT COUNTY ENGINEER

EXAMINED AND APPROVED BY THE PLANNING DIRECTOR,

THIS 14 DAY OF February, 2008
David A. Kelm
GRANT COUNTY PLANNING DIRECTOR

EXAMINED AND APPROVED BY THE GRANT COUNTY FIRE MARSHALL / BUILDING OFFICIAL,

THIS 14 DAY OF February, 2008
David A. Kelm
GRANT COUNTY FIRE MARSHALL / BUILDING OFFICIAL

EXAMINED AND APPROVED BY THE GRANT COUNTY SANITARIAN,

THIS 18 DAY OF January, 2008
Harold Campbell
GRANT COUNTY SANITARIAN

EXAMINED AND APPROVED BY THE GRANT COUNTY ASSESSOR'S OFFICE,

THIS 10 DAY OF March, 2008
Patty Smith
GRANT COUNTY DEPUTY ASSESSOR

AUDITOR'S FILE NUMBER



MUNSON ENGINEERS, INC.